Cat and Dog Theology Lesson 3 Quiz

1. If you were to "Auto summarize" this lecture, it would be:
    a. God loves you and wants to bless you.
    b. We are to live for God's glory
    c. God is good all the time.
2. Jesus said, "I came to seek and save that which was lost" in Luke 19:10.  This proves beyond a shadow of a doubt that Jesus' death was primarily about people and not God's glory.
    a. True
    b. False
3. In Romans chapter 15, Paul speaks about the purpose as to why Christ came.  He said that Christ came so that
    a. We, believers would not have to go to hell.
    b. We, believers, could glorify God for his mercy.
    c. Both
    d. Neither
4. If a you heard someone ask a friend of yours, "Are you a Christian?" and they responded, "Yeah, I'm saved," your friend basically communicated that
    a. Christianity is first and foremost about not going to hell.
    b. Christianity is first and foremost about glorifying God.
5. Matthew 25:41 indicates that hell was created for
    a. The devil and his angels
    b. Sinful people
    c. Neither
    d. Both
6. In John 12:27 and 28, Jesus seems to indicate that the primary reason he went to the cross was
    a. To glory the Father
    b. To save people from hell.
    c. To put a smile on God's face
    d. None of the above.
7. Most songs that we sing today that refer to Christ's death on the cross are generally about Christ's death for us, not His commitment to the Father's glory.
    a. True
    b. False

8. If a believer were to think, "Jesus suffered and died on the cross for me, therefore I don't have to suffer." This would be
    a. Good theology
    b. Bad theology
9. At one point in the future, ever person is going to bow before Jesus whether they like it or not! It may not be here on this earth, but it will happen. And this will all be done to the Father's glory.
    a. True
    b. False
10.      If we have "Auto Summarized" for much of our Christian life, much of what we have learned from our Sunday school lessons and from the pulpit is either incomplete or possibly, incorrect.
    a. True
    b. False